

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Carolyn Rice Doty, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Cecelia Doty
Printed Name of Donor

Cecelia Doty
Signature of Donor

July 14, 2013
Date

Approved and Accepted by:
Commissioners Court

7/28/14
Date

[Signature]

Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained

[Signature]

Rick Bailey, Comm. Pct. #1

Voted: yes, ___ no, ___ abstained

[Signature]

Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained

[Signature]

Jerry D. Stringer, Comm. Pct. #3

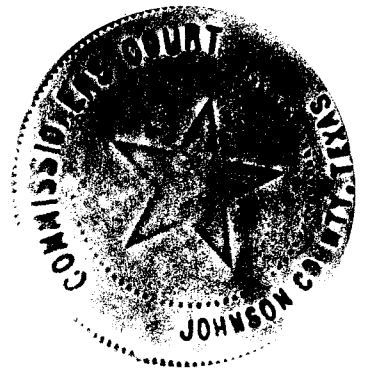
Voted: yes, ___ no, ___ abstained

[Signature]

Don Beeson, Comm. Pct. #4

Voted: yes, ___ no, ___ abstained

ATTEST: Becky Williams
Becky Williams, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

1. Nickelace - with pendant
pendant is gold with yellow + black
has WD on it and 1970
WD was for Willard House

- 0 -
Cheap jewelry

2. Bale Pin - gold with black and
yellow. A small chain approx 1 1/2"
long attaches to "70"

- 0 -
Cheap jewelry

3. _____

4. _____

5. _____

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

TRIMBY'S TEXAS RANGERS, SCV. CAMP 1937

Comes now *Confederate Museum of Spring TX.* *M. J. JP 7-10-14*, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

TERRY'S TEXAS RANGERS, S.C.V. CAMP 1937

OP 7-10-14

~~Confederate Museum of Spring TX~~

Printed Name of Donor

Maikel Smith ADJUTANT 7-10-14
Signature of Donor Date

Spring TX, CLUBBURNE, TX
Address, City and State

Approved and Accepted by JCHC: John M. Percifield Sr
John Percifield, Chairman
Date: 6-23-14

Approved and Accepted by: 7/28/14
Commissioners Court Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

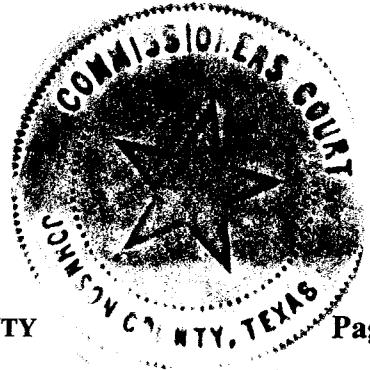
Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

Jerry D. Stringer
Jerry D. Stringer, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained

Don Beeson
Don Beeson, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Williams
Becky Williams, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

1. Gatlin Gun - model

\$ 75⁰⁰ -

2. _____

3. _____

4. _____

5. _____

JUL 28 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 413th District Court Department #: 0100-AJ-4370

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-AJ-4370-53110	1,500.00
TOTAL TRANSFERRED TO:		\$ 1,500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-AJ-4370-54000	1,500.00
TOTAL TRANSFERRED FROM:		\$ 1,500.00

EXPLANATION:

Budget shortage

Department Head: Kori Everett Date: 7-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

JUL 28 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff - Adm/Patrol Department #: 0100-LE-5600

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Dues and Conferences	0100-LE-5600-54100	5,000.00
TOTAL TRANSFERRED TO:		\$ 5,000.00

TRANSFER FROM:

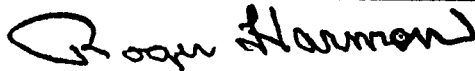
LINE-ITEM NAME	NUMBER	AMOUNT
Professional Liability Ins	0100-LE-5600-54060	5,000.00
TOTAL TRANSFERRED FROM:		\$ 5,000.00

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 7-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY



BY: Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

JUL 28 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #1 Department #: 0100-LE-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-LE-5500-53110</u>	<u>3,221.00</u>
TOTAL TRANSFERRED TO:		\$ <u>3,221.00</u>

TRANSFER FROM:

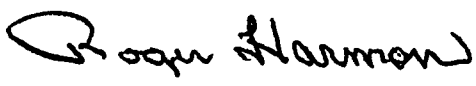
LINE-ITEM NAME	NUMBER	AMOUNT
<u>Operating Reserve</u>	<u>0100-GG-5100-53970</u>	<u>3,221.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>3,221.00</u>

EXPLANATION:

Replacement of defective body camera's purchased – the original purchase will be refunded for a larger amount and will be deposited into General Fund.

Department Head: Holly Morris, Budget Coordinator Date: 7-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

JUL 28 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #4 Department #: 0100-LE-5530

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Law Books</u>	<u>0100-LE-5530-53120</u>	<u>120.00</u>
TOTAL TRANSFERRED TO:		\$ <u>120.00</u>

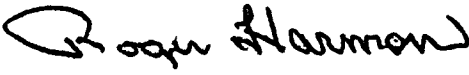
TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees and Services</u>	<u>0100-LE-5530-54000</u>	<u>120.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>120.00</u>

EXPLANATION:
Budget shortage

Department Head: Jackie Blackwell Date: 7-09-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

JUL 28 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Adult Probation Department #: 0100-AJ-5700

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-AJ-5700-53110</u>	<u>550.00</u>
TOTAL TRANSFERRED TO:		\$ <u>550.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Telephone</u>	<u>0100-AJ-5700-54200</u>	<u>550.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>550.00</u>

EXPLANATION:

Replacement of lawn equipment

Department Head: Toby Ross Date: 7-9-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUL 28 2014

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Hamm Creek Park Department #: 0100-CR-6600

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment-Capital	0100-CR-6600-56530	7,030.00
TOTAL TRANSFERRED TO:		\$ 7,030.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Personnel Salaries	0100-CR-6600-51030	7,030.00
TOTAL TRANSFERRED FROM:		\$

EXPLANATION:

Replace of park's utility vehicle.

Department Head: Holly Morris, Budget Coordinator Date: 7-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

JUL 28 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: General District Court Expense Department #: 0100-AJ-4340

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Visiting Judges	0100-AJ-4340-51150	6,000.00
TOTAL TRANSFERRED TO:		\$ 6,000.00

TRANSFER FROM:

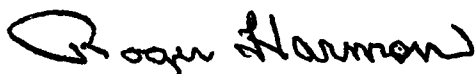
LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-AJ-4340-54000	6,000.00
TOTAL TRANSFERRED FROM:		\$ 6,000.00

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 7-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY JUL 28 2014

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Building Maintenance & Operations- Courthouse Department #: 0190-GG-5200

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Courthouse Landscaping</u>	<u>0190-GG-5200-53540</u>	<u>300.00</u>
TOTAL TRANSFERRED TO:		\$ <u>300.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Equipment Repair and Maintenance</u>	<u>0190-GG-5200-53440</u>	<u>300.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>300.00</u>

EXPLANATION:

Additional work by law tech approved by Judge Harmon

Department Head: Dianna Hume Date: 7-22-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Roger Harmon

BY: _____
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-22-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 28th day of July 2014, the Commissioner's Court, with the following members being present

Roger Harmon - County Judge
 Rick Bailey - Commissioner Pct #1
 Kenny Howell - Commissioner Pct #2
 Jerry D. Stringer - Commissioner Pct #3
 Don Beeson - Commissioner Pct #4

Approved by CC:

JUL 28 2014

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Building Maintenance & Operations Fund
Courthouse/Guinn/Brown Gym Department #: 0190-GG-5200/5220/5223

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Building Repair & Maintenance</u>	<u>0190-GG-5200-53520</u>	<u>10,000.00</u>
<u>Building Repair & Maintenance</u>	<u>0190-GG-5220-53520</u>	<u>11,500.00</u>
TOTAL TRANSFERRED TO:		\$ <u>21,500.00</u>

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Janitorial Services</u>	<u>0190-GG-5220-53370</u>	<u>4,500.00</u>
<u>Courthouse Landscaping</u>	<u>0190-GG-5220-53540</u>	<u>7,000.00</u>
<u>Building Repair & Maintenance</u>	<u>0190-GG-5223-53520</u>	<u>10,000.00</u>
TOTAL TRANSFERRED FROM:		\$ <u>21,500.00</u>

EXPLANATION:

AC issues at the Guinn and Chiller issues at the Courthouse

Department Head: Dianna Hume Date: 7-18-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 7-21-2014

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Open Government Conference

Purpose: Training

Place: San Marcos

Date: October 20-23, 2014

Who Will Be Attending:
Vicki Gaudet

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

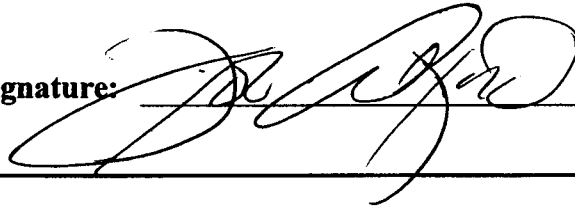
Date registration is due

Return check to department head VICKI GAUDET OR VICKI MOORE

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____



010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: JUL 28 2014

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: T.A.P.E.I.T.

Purpose: Training

Place: San Antonio

Date: October 21-24, 2014

Who Will Be Attending:
Beverly Scott

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 325.00

Date registration is due upon invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

#010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: JUL 28 2014 DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Auditor

Seminar Name: TAC 2013 Legislative Conference

Purpose: Training

Place: Austin

Date: August 27-29, 2014

Who Will Be Attending:
J. R. Kirkpatrick

This Training/ Seminar is necessary for the following reasons:

- | | |
|--------------------------------------------------------------|---------------------------------------|
| Required continuing education | <input type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 230.00 Date registration is due 8/1/14
Return check to department head
 Request Treasurer to mail check with registration
If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: J. R. Kirkpatrick

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: JUL 28 2014 DATE: _____